

*New Hampshire Arts & Entertainment Guide*  
**Arts, Crafts, Performances & Historic Sites**  
**2010 Reservation Form - Deadline: March 26, 2010**

To guarantee your space, please email or call to make a reservation ASAP. *First come, first served.*

Please enter the information exactly as you want it to appear in the Guide and website. **Images** may be emailed in **jpeg or tif** format (color 300 dpi / 3" wide recommended) to [csnoon@gmail.com](mailto:csnoon@gmail.com), or mailed in as slides, negatives (35mm only), or high-quality prints. Please label slides/photos and include a *self-addressed, stamped envelope* if you want them returned. **Questions?** Email Chip or Sue at [info@csnoon.com](mailto:info@csnoon.com) or call (603) 866-1121.

**Reserve Space** (please CHECK all that apply):

1.  Event Listing ► **Image:**  enclosed  will email (up to **1 image** per Event)
2.  Block Listing ► **Image:**  enclosed  will email (up to **1 image** per Block)
3.  Half Panel & Free Block Listing ► **Image(s):**  enclosed  emailed (up to **2 images**)
4.  Full Panel & Free Block Listing ► **Image(s):**  enclosed  emailed (up to **4 images**)

**NOTE:** A proof of your listing will be emailed to you. If you do not have email, it will be sent via USPS.  
Distribution begins in May. A box of maps (200) will be shipped to you. More available on request.

**Please print clearly:** (If submitting via email or on separate page, please follow outline below – thanks!)

**Not for publication:** Your Name/Title: \_\_\_\_\_ Email Proof to: \_\_\_\_\_

**For Publication:** Organization/Business Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Open Hours: \_\_\_\_\_ Handicap Accessible? **Yes No**

**Event Listing Copy**

Event Date: \_\_\_\_\_ Event Hours: \_\_\_\_\_

15 word description of event: \_\_\_\_\_

Directions from major route (15 words): \_\_\_\_\_

**Block Listing Copy**

40-word description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Directions from major route (15 words): \_\_\_\_\_

**Half-Panel** (3.25"x 4.25") **plus Free Block Listing:** Half-Panel includes up to 60-word description, plus address & directions. Also includes Block listing. *Please attach copy. Two images may be submitted.*

**Panel** (3.25"x 9") **plus Free Block Listing:** Panel includes up to 75-word description, plus address & directions. Also includes Block listing. *Please attach copy. Four images may be submitted.*

► **NH map on flip side:** If new to Map, please pinpoint your exact location **PRECISELY** to complete this form. ◀

**LISTING FEES:** Event Listing: \$225 ♦ Block Listing: \$450 ♦ Half-Panel: \$600 ♦ Full Panel: \$800

Optional - **Guaranteed Photo on Cover:** \$500 (maximum of 3 participants will be featured)

Check Preference:

► **Single Payments** receive discount: \$15/Event ♦ \$30/Block ♦ \$40/Half Panel ♦ \$60/Full Panel if postmarked by March 26<sup>th</sup>

► **Installments** (No Discount): 6 Equal Payments based on Total – Postmark by 3<sup>rd</sup> of each month, April–September 2010

► **Guaranteed Image on front cover** (*first come, first served*) ► **IMAGE:**  enclosed  emailed

► **Enclosed:** Event/Block/Panel **Fee** \$ \_\_\_\_\_ + **Cover Photo** \$ \_\_\_\_\_ – **Discount:** \$ \_\_\_\_\_ = **TOTAL** \$ \_\_\_\_\_

Checks or money orders only, please, payable to CS Noon; mail to: 9 Littlehale Road, Durham, NH 03824

*Thank you!*